

REGISTERED SHOOT REPORT

REGISTERED SHOOT REPORT

| TOBY BANCROFT MEMORIAL GUN CLUB | | | 1/11/2020 | | | | | | | |
|---------------------------------|---------|-------------------|-----------|-------|----------|-------|---------|-------|---------|-------|
| NO. | ATA # | SHOOTER NAME | SINGLES | | HANDICAP | | DOUBLES | | TOTAL | |
| | | | TARGETS | SCORE | TARGETS | SCORE | TARGETS | SCORE | TARGETS | SCORE |
| 1 | 1115390 | PHELPS LOUIS W | 100 | 90 | 100 | 83 | | | 200 | 173 |
| 2 | 9900431 | SHAW EDWARD D III | 100 | 82 | 100 | 85 | | | 200 | 167 |
| 3 | 8103295 | JENKINS JAMES | 100 | 94 | | | | | 100 | 94 |
| 4 | 0112949 | VAN DER KARR MARC | | | 100 | 61 | | | 100 | 61 |
| 5 | NM01111 | BAILEY ALEX D | 100 | 54 | | | | | 100 | 54 |
| 6 | | | | | | | | | | |
| 7 | | | | | | | | | | |
| 8 | | | | | | | | | | |
| 9 | | | | | | | | | | |
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| 30 | | | | | | | | | | |

TOTALS

400

300

TRAP & FIELD REPORT

| | |
|---------------------------|--|
| NAME OF CLUB & CITY | TOBY BANCROFT MEMORIAL GUN CLUB West Monroe, LA |
| NAME OF SHOOT | MONTHLY REGISTERED SHOOT |
| CLUB NUMBER | 220045 |
| DATE OF SHOOT | January 11, 2020 |
| REPORTER'S NAME & ADDRESS | Jim Jenkins |
| | 2714 Pargoud Blvd. |
| | Monroe, LA 71201 |
| CONTACT PHONE NUMBER | 318-387-9905 |

| 16-YARD EVENT | | Entries: 4 | January 11, 2020 | | |
|--|--------------------------|------------------------------|-------------------------|----------------------------|-----------------------------------|
| Name of trophy winner(s) (Indicate co-winners) | | Shooter's State of Residence | Event Score | Shootoff/ Carry-over Score | Persons Tied Shootoff Score, etc. |
| Winner | JENKINS JAMES | LA | 94 | | |
| Runner-up | | | | | |
| Class AA | | | | | |
| Class A | | | | | |
| Class B | | | | | |
| Class C | | | | | |
| Class D | | | | | |
| Lady I | | | | | |
| Lady II | | | | | |
| Sub-Jr | BAILEY ALEX D | LA | 54 | | |
| Junior | | | | | |
| Jr-Gold | | | | | |
| Sub-Vet | | | | | |
| Vet | PHELPS LOUIS W | LA | 90 | | |
| Sr. Vet | SHAW EDWARD D III | LA | 82 | | |
| Other (Specify) | | | | | |

| HANDICAP EVENT | | Entries: 3 | January 11, 2020 | | | |
|--|--------------------------|-------------------|------------------------------|-------------|----------------------------|-----------------------------------|
| Name of trophy winner(s) (Indicate co-winners) | | Yard | Shooter's State of Residence | Event Score | Shootoff/ Carry-over Score | Persons Tied Shootoff Score, etc. |
| Winner | SHAW EDWARD D III | | LA | 85 | | |
| Runner-up | | | | | | |
| 18 - 21.5 | | | | | | |
| 22 - 24.5 | | | | | | |
| 25 - 27 | | | | | | |
| Lady I | | | | | | |
| Lady II | | | | | | |
| Sub-Jr | | | | | | |
| Junior | | | | | | |
| Jr-Gold | | | | | | |
| Sub-Vet | | | | | | |

TRAP & FIELD REPORT

| | | | | | |
|-----------------|--------------------------|----|-----------|--|--|
| Vet | PHELPS LOUIS W | LA | 83 | | |
| Sr. Vet | VAN DER KARR MARC | LA | 61 | | |
| Other (Specify) | | | | | |

| DOUBLES EVENT | | Entries: | | January 11, 2020 | |
|--|--|------------------------------|-------------|----------------------------|-----------------------------------|
| Name of trophy winner(s) (Indicate co-winners) | | Shooter's State of Residence | Event Score | Shootoff/ Carry-over Score | Persons Tied Shootoff Score, etc. |
| Winner | | | | | |
| Runner-up | | | | | |
| Class AA | | | | | |
| Class A | | | | | |
| Class B | | | | | |
| Class C | | | | | |
| Class D | | | | | |
| Lady I | | | | | |
| Lady II | | | | | |
| Sub-Jr | | | | | |
| Junior | | | | | |
| Jr-Gold | | | | | |
| Sub-Vet | | | | | |
| Vet | | | | | |
| Sr. Vet | | | | | |
| Other (Specify) | | | | | |

| HIGH OVER ALL | | | | | |
|--|--------------------------|------------------------------|-------------|----------------------------|-----------------------------------|
| Name of trophy winner(s) (Indicate co-winners) | | Shooter's State of Residence | Event Score | Shootoff/ Carry-over Score | Persons Tied Shootoff Score, etc. |
| Winner | PHELPS LOUIS W | LA | 173 | | |
| Runner-up | SHAW EDWARD D III | LA | 167 | | |

| SPECIAL RECOGNITION | |
|----------------------------|--|
| List of "Firsts" | |
| First 25 | |
| First 50 | |
| First 75 | |
| First 100 | |
| First 200 | |